



# ***GOLD RIDGE FIRE PROTECTION DISTRICT***

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*Proudly serving the communities of Hessel, Twin Hills, Freestone, Fort Ross, Camp Meeker, Bodega, Valley Ford, Bloomfield, Two Rock, Wilmar, San Antonio, and Lakeville*

## **March 11, 2026 Regular Meeting Minutes**

- 1) **Call to Order:** The Regular Meeting of the Gold Ridge Fire Protection District was held at Station 83, 7425 Bodega Ave. Sebastopol, California. The meeting was called to order at 7:00pm with Director Gloeckner leading the Pledge of Allegiance.
- 2) **Roll Call of Directors:**

|                   |                 |
|-------------------|-----------------|
| Robert Gloeckner  | Charlie Lachman |
| Chris Tachouet    | David Warburg   |
| Dominic Carinalli | Steve Petrucci  |
| Stacey Gambonini  |                 |
- 3) **Public Input:** None
- 4) **7:03PM - ADJOURNMENT INTO CLOSED SESSION:**
  - a) The Board will meet in closed session to discuss the following:
    - i) CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION  
(Paragraph (4) of subdivision (d) of Gov. Code § 54956.9) - one case
- 5) **RECONVENE INTO OPEN SESSION 7:24PM:** Direction was given to staff, no action taken.
- 6) **Approval of the Minutes from Previous Meeting(s):** The minutes from February 11, 2026 Regular Meeting were reviewed. A motion was made by Director Tachouet to approve both meeting minutes. The motion was seconded by Director Lachman and passed unanimously.
- 7) **Correspondence:** None
- 8) **Approval of the Financial Reports:** The revenues and expenses for the month of February 2026 were reviewed and discussed. Director Petrucci made a motion to approve the February 2026 Bank Accounts Register Report. The motion was seconded by Director Carinalli and passed unanimously.
- 9) **Reports:**
  - a) February 2026 Monthly Activity Report (MAR) attached
  - b) Chief's Report: Deputy Chief Bray presented the 2025 Annual Report. EA McCormick gave a brief report on ongoing capital improvement projects.

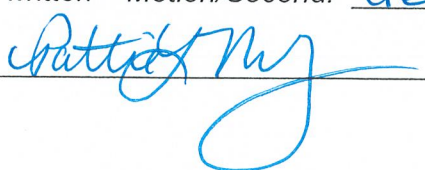
10) **OLD BUSINESS:** None

11) **NEW BUSINESS:** None

12) **GOOD OF THE ORDER:** None

13) **ADJOURNMENT:** There being no further business, Director Lachman made a motion to adjourn the meeting at 8:03PM, seconded by Director Warburg, and passed unanimously.

Minutes approved as written – Motion/Second: Petrucci/Tachouet

Clerk of the Board:  Date: 4/8/2026

**February 2026 CONSOLIDATED MAR**

| GENERAL INFORMATION  | CALL VOLUME AND CALL TYPE BREAKDOWN   | NOTABLE INCIDENTS                        | TURNOUT TIME, AVG  | RESPONSE TIME, AVG   | VOLUNTEER RESPONSE NUMBERS FOR THE MONTH   | CURRENT CALL #s -VS- LAST YEAR |
|--|---|--|--|--|--|--------------------------------|
| N/A  | FIRES: 5<br>EMS: 205<br>MVA: 24<br>Hazardous: 16<br>Non-Emergency: 48<br>Public Service: 47<br>Rescue: 2<br>Other: 34<br><b>TOTAL- 381</b>                                    | N/A                                      | 0:01:59  | 0:04:50  | 256  | 2026: 827<br>vs.<br>2025: 403  |
| <b>APPARATUS</b>   |   |  |  |  |  |                                |
| <b>GENERAL INFORMATION</b>   |   | <b>APPARATUS MAINTENANCE - COMPLETED</b> |  |  | <b>OOS APPARATUS, DAYS OOS, &amp; REPAIR TIMELINE</b>  |                                |
|  | New 8363 being outfitted at Stn 94 to meet GFD standards. Two addl T3's arrive in the next 90 days. Budget approaching 100% of allocation. Superficial repairs being deferred |  | N/A  |  | Old 8181 remains out of service, 5 months now. Awaiting pump parts. It will ultimately go to Monte Rio to replace 5481.  |                                |
| <b>EQUIPMENT</b>   |   |  |  |  |  |                                |
| <b>PENDING ANNUAL EQUIPMENT TESTING</b>  | <b>GENERAL INFORMATION</b>  | <b>SCBA STATUS</b>                       | <b>OOS EQUIP.</b>  | <b>EMS INVENTORY UPDATE</b>  | <b>PPE INVENTORY / QUALITY CONCERNS - PORTABLE RADIO / PAGER INVENTORY CONCERNS</b>  | <b>PENDING</b>                 |
| Upcoming Hose Testing: May 4-11 (Details TBD)<br>SCBA Flow testing TBD - typically April/May over 5-6 days | N/A   | No Major Issues                          | 1 SCBA pack, 1 mask, (4 days OOS) repair timeline 2-3 weeks. | AED updating will need to be addressed in upcoming budget talks. BC Pierce is aware. | 8 new sets of turnouts ordered or soon to be ordered for various members. Remaining sizing to be done March 3rd. Current Turnout Inventory will be tight to outfit all current academy members. More info can be provided upon request.<br><br>Radio's go direct with Gino and Dan Pforsich. Pager inventory at 4. New model Minitor 7 is out, meaning our current Minitor VI model may not be available. I am only distributing to Volunteers who live in a weak or no data coverage area unless directed by a Chief. | N/A                            |
| <b>FACILITIES</b>  |   |  |  |  |  |                                |
| <b>GENERAL INFORMATION</b>   |   | <b>FACILITY MAINTENANCE - COMPLETED</b>  |  |  | <b>Capital Improvement - NEEDED</b>  |                                |
|  | Ambulance quarters vacated and in good repair; will need interior paint refreshed.<br>Centres Building interior paint plan developed.   | N/A                                      |  |  | N/A  |                                |

**PERSONNEL**

|                            |                             |  |
|----------------------------|-----------------------------|--|
| <b>GENERAL INFORMATION</b> | <b>INTERN UPDATE</b>        | <b>TOTAL STIPEND HOURS FOR THE MONTH</b> |
| N/A                        | All Interns performing well | 2064 volunteer hours worked in February  |

| <b>TRAINING</b>  |                           |  |   |   |                               |
|--|---------------------------|--|---|---|-------------------------------|
| <b>GENERAL INFORMATION</b>   | <b>TOTAL VOL. TRN HRS</b> | <b>VOL. TRN HRS BY Station</b>   | <b>VOL. DRILL ATTEND. BY Station</b>  | <b>TRAINING HOURS BY STATION (PAID PERSONNEL)</b>                           | <b>DRILL ATTEND./ Station</b> |
| Comprehensive training efforts included volunteer instruction in roadway safety, building construction, and vehicle fire operations, emphasizing responder safety, hazard recognition, tactical decision-making, and effective fire suppression techniques.<br>GFD also launched its first All-in-One Volunteer Academy, establishing a structured and streamlined program to onboard and equip new volunteers with foundational firefighting skills, operational knowledge, and safety competencies.<br>In addition, Zone 9 paid personnel participated in joint live-fire training exercises with PFD, strengthening interagency coordination, communication, command integration, and hands-on interior fire attack capabilities to enhance overall emergency response effectiveness. | 1226.75                   | FS43: 66.25<br>FS55: 35<br>FS81: 69.25<br>FS82: 38<br>FS83: 46.5<br>FS87: 4<br>FS94: 50.5<br>FS96: 21<br>FS97: 17.25 | FS43: 8<br>FS55: 6<br>FS81: 7<br>FS82: 5<br>FS83: 8<br>FS87: 1<br>FS94: 4<br>FS96: 6<br>FS97: 1 | FS54: 92<br>FS81: 161<br>FS82: 171<br>FS83: 115<br>FS94: 200<br>FS97: 104.5 | N/A                           |

| <b>FIRE MARSHAL'S REPORT</b> |   |                              |                               |  |
|------------------------------|---|------------------------------|-------------------------------|--|
| <b>GENERAL INFORMATION</b>   | <b>BLD'G INSP / PRE-FIRE PLANS COMP'D</b> | <b>DSI/WEED ABATE COMP'D</b> | <b>ADDRESS SIGNAGE UPDATE</b> | <b>PUB ED COMPLETED &amp; UPCOMING</b> |
| Nothing to Report            | N/A                                       | N/A                          | N/A                           | N/A                                    |

| <b>FIREFIGHTER ASSOCIATIONS</b>             |  |
|---|--|
| <b>NOTABLE REPORT FROM MONTHLY MEETINGS</b> | <b>ASSOCIATION UPDATE(S), INCLUDING EVENTS OR ACTIVITIES</b> |
| No Data Available                           | No Data Available  |

| <b>EXPLORERS' POST</b>   |  |
|--|--|
| <b>GENERAL INFORMATION</b>   | <b>EXPLORER POST UPDATE, EVENTS OR ACTIVITIES</b>                        |
| Currently have a very active explorer post with 20 active cadets rostered and 5 on the waiting list. | Upcoming explorer academy end of March. GRFD will be sending two cadets. |

Given in person during the Board of Directors' Meeting